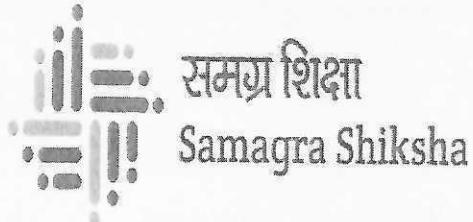




પાયાની સાક્ષરતા અને અંક ફાળન



No. SS/Civil/2025/22130 - 132

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-2280051

Date: 13/05/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

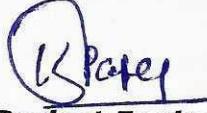
To,

**M/s. Pratik Construction
Mansi Construction, 1st Floor,
Shop No. 16,
Opp. Hotel Dhebra,
Varasada Road, Amreli - 365601
Cont. 9408390490-9898932338**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in BHARUCH district.**" under Package No. **SS/SOE/BHR/4064** for the contract price Rs. **27096900.00 (Rupees Two Crore Seventy Lakh Ninety Six thousand Nine hundred Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **BHARUCH** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **BHARUCH**